



Board of County Commissioners Agenda Request

3B

Agenda Item #

Requested Meeting Date: October 8, 2024

Title of Item: Aitkin County 4-H Program Update

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA <input type="checkbox"/> INFORMATION ONLY	Action Requested: <input type="checkbox"/> Approve/Deny Motion <input type="checkbox"/> Adopt Resolution (attach draft) <i>*provide copy of hearing notice that was published</i>	<input type="checkbox"/> Direction Requested <input checked="" type="checkbox"/> Discussion Item <input type="checkbox"/> Hold Public Hearing*
Submitted by: Tony Hansen		Department: Extension
Presenter (Name and Title): Julianna Langlois, Extension Educator, 4-H Youth Development & Lori Hall, Extension		Estimated Time Needed: 20
Summary of Issue: Sharing an update on the Aitkin County 4-H Program, including County Fair & State Fair participation.		
Alternatives, Options, Effects on Others/Comments:		
Recommended Action/Motion: Information Only.		
Financial Impact: Is there a cost associated with this request? <input type="checkbox"/> Yes <input type="checkbox"/> No What is the total cost, with tax and shipping? \$ Is this budgeted? <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Please Explain:</i>		

Legally binding agreements must have County Attorney approval prior to submission.